



## BOBBIN BROOK HOMEOWNERS ASSOCIATION

# Draft

BOARD MEETING  
NOON  
TUESDAY, APRIL 12<sup>TH</sup>, 2022  
NORTHEAST LIBRARY  
5513 THOMASVILLE ROAD

### **Call to Order/** Board Members Introductions:

*Lori Fahey, President*

*Leslie Smernoff, VP*

*Christine Boulos, Treasurer (Not Present due to scheduling conflict)*

*Steve Lewallen, Secretary*

*Brandi Van Leuven*

*Danny Hayes, Association Manager*

Homeowners: Michael Smernoff, Skeets Lawson

Meeting was called to order and minutes from February meeting were approved.

### **Business**

- Thank you to Brandi Van Leuven for her work as the Secretary. Steve Lewallen was asked to serve as the new secretary for the association and accepted.
- Pond maintenance plan has been successful and will continue.
- Pine straw was placed at Bobbin Brook Lake.
- Islands should be landscaped in the next week or so, weather depending.
- Board is reviewing proposals for landscape improvements to entrances.
- Steve Lewallen mentioned observations of rainwater action throughout the neighborhood during heavy rain. Board discussed condition and aesthetics of drainage ditches throughout the neighborhood as well as past actions to mitigate water runoff. Board agreed to study the issue further. Skeets Lawson offered to provide copies of the original storm water management plan for review.

### **Treasurer Report:** *Christine Boulos, Treasurer*

- Danny Hayes presented the status of the budget for 2022.
- The HOA checking account was moved to Capital City Bank.
- Christine is continuing to search for the most competitive rates for HOA CDs
- Board discussed dates for HOA dues and the possibility of aligning the fiscal year with the calendar year.

### **Architectural Committee**

- Chair of the Committee: *Christine Boulos, Treasurer*
- *Nothing to report*



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### **New Business**

- Skeets Lawson mentioned that the triangle island at the East entrance have lighting installed to improve visibility at night. Board agreed to research and consider options.

### **Future BBHOA Meeting Dates**

- ✓ June 7<sup>th</sup>
- ✓ August 2<sup>nd</sup>
- ✓ October 4<sup>th</sup> (Annual Meeting)

### **Adjournment**